



## PNWSP/WSSP 2017 JOINT MEETING

OCTOBER 21-22 FRED HUTCHINSON CANCER RESEARCH CENTER, SEATTLE

### EXHIBITOR AGREEMENT

COMPANY NAME \_\_\_\_\_

PRIMARY CONTACT \_\_\_\_\_ TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

**PRIMARY BOOTH REPRESENTATIVE (ONSITE CONTACT)**

NAME \_\_\_\_\_ TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

COMPANY WEBSITE \_\_\_\_\_

**REPRESENTATIVES STAFFING YOUR BOOTH**

1) \_\_\_\_\_ 2) \_\_\_\_\_

**PRODUCT/ SERVICE TO BE DISPLAYED:** \_\_\_\_\_

PLEASE INDICATE COMPANIES YOU DESIRE NOT TO BE LOCATED ADJACENT TO (I.E. COMPETITOR):

1) \_\_\_\_\_ 2) \_\_\_\_\_

SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_

PLATINUM OPPORTUNITY (ATTACHED ENCLOSED FORM) AMOUNT \_\_\_\_\_

TABLETOP DISPLAY # OF BOOTHS \_\_\_\_\_ @ \$ 995.00 EA \_\_\_\_\_

TOTAL AMOUNT ENCLOSED \_\_\_\_\_

CHECK ENCLOSED

FOR CREDIT CARD PAYMENTS, PLEASE VISIT [WWW.PNWSP.ORG](http://WWW.PNWSP.ORG)